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lectio daving

Open your time in prayer, inviting the Holy Spirit to open your heart, ears, and eyes during your time in His Word.

Read the passage twice, specifically listening for a word or phrase that jumps out. Write it down, think about why it is important to God and why it is important to *you*. Use those notes in your study Bible! They are often *full* of insight as to why certain words were used and how they are contextually important.

Read the passage twice again, specifically listening for examples of God's grace and love within the text. Remember: His love is expressed through His grace, justice, mercy, and even His wrath.

Read the passage two final times, knowing that His words, revealed to us in this book, demand a response. In light of His perfect love, how will you respond? Write this down and revisit it in the coming days and weeks.

Close your time in prayer, thanking God for His word; that through it He reveals His glory, His Gospel, Himself.

Questions for further thinking:

Where do you see God glorified in this passage?

Where do you see God revealing His holiness and righteousness?

What in the text encourages you to walk closer with God?

In light of the passage, are there specific areas in your life that need attention?

thursday JOHN 7:1-13

Jesus at the Feast of Booths

1 After this lesus went about in Galilee. He would not go about in ludea, because the lews were seeking to kill him. 2 Now the lews' Feast of Booths was at hand. 3 So his brothers said to him. "Leave here and go to ludea, that your disciples also may see the works you are doing. 4 For no one works in secret if he seeks to be known openly. If you do these things, show yourself to the world." 5 For not even his brothers believed in him. 6 lesus said to them, "My time has not yet come, but your time is always here. 7 The world cannot hate you, but it hates me because I

testify about it that its works are evil. 8 You go up to the feast. I am not going up to this feast, for my time has not yet fully come." 9 After saying this, he remained in Galilee.

10 But after his brothers had gone up to the feast, then he also went up, not publicly but in private. 11 The Jews were looking for him at the feast, and saying, "Where is he?" 12 And there was much muttering about him among the people. While some said, "He is a good man," others said, "No, he is leading the people astray." 13 Yet for fear of the Jews no one spoke openly of him.

WORD

LOVE

friday JOHN 7:14-24

14 About the middle of the feast lesus went up into the temple and began teaching. 15 The lews therefore marveled, saying, "How is it that this man has learning, when he has never studied?" 16 So lesus answered them, "My teaching is not mine, but his who sent me. 17 If anyone's will is to do God's will, he will know whether the teaching is from God or whether I am speaking on my own authority. 18 The one who speaks on his own authority seeks his own glory; but the one who seeks the glory of him who sent him is true, and in him there is no falsehood, 19 Has not Moses given you the law? Yet none of you keeps the law.

Why do you seek to kill me?" 20 The crowd answered, "You have a demon! Who is seeking to kill you?" 21 lesus answered them, "I did one work, and you all marvel at it. 22 Moses gave you circumcision (not that it is from Moses, but from the fathers), and you circumcise a man on the Sabbath, 23 lf on the Sabbath a man receives circumcision, so that the law of Moses may not be broken, are you anary with me because on the Sabbath I made a man's whole body well? 24 Do not iudae by appearances, but judge with right judgment."

WORD

IOVF

saturday JOHN 7:25-31

Can This Be the Christ?

25 Some of the people of lerusalem therefore said, "Is not this the man whom they seek to kill? 26 And here he is, speaking openly, and they say nothing to him! Can it be that the authorities really know that this is the Christ? 27 But we know where this man comes from, and when the Christ appears, no one will know where he comes from." 28 So Jesus proclaimed, as he taught in the temple, "You know me, and you know where I come from But I have not come accord. He of my own who sent me is true, and him you do not know. 29 | know him, for | come from him, and he sent me." 30 So they were seeking to arrest him, but no one laid a hand on him, because his hour had not yet come. 31 Yet many of the

people believed in him. They said, "When the Christ appears, will he do more signs than this man has done?"

WORD

IOVF

monday JOHN 7:32-39

Officers Sent to Arrest Jesus

32 The Pharisees heard the crowd muttering these things about him, and the chief priests and Pharisees sent officers to arrest him. 33 Jesus then said, "I will be with you a little longer, and then I am going to him who sent me. 34 You will seek me. and you will not find me. Where lam you cannot come." 35 The lews said to one another. "Where does this man intend to go that we will not find him? Does he intend to go to the Dispersion among the Greeks and teach the Greeks? 36 What does he mean by saying, 'You will seek me and you will

not find me,' and, 'Where I am you cannot come'?"

Rivers of Living Water

37 On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to me and drink.
38 Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water." 39 Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

WORD

LOVE

<u>tuesday</u> JOHN 7:40-52

Division Among the People

40 When they heard these words, some of the people said, "This really is the Prophet."
41 Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee?
42 Has not the Scripture said that the Christ comes from the offspring of David, and comes from Bethlehem, the village where David was?" 43 So there was a division among the people over him. 44 Some of them wanted to arrest him, but no one laid hands on him

45 The officers then came to the chief priests and Pharisees, who said to them, "Why did you not bring him?" 46 The officers answered, "No one ever spoke like this man!" 47 The Pharisees answered them, "Have you also been deceived? 48 Have any of the authorities or the Pharisees believed in him? 49 But this crowd that does not know the law is accursed." 50 Nicodemus, who had agne to him before, and who was one of them, said to them, 51 "Does our law judge a man without first giving him a hearing and learnina what he does?" 52 They replied, "Are you from Galilee too? Search and see that no prophet arises from Galilee."

WORD

IOVF

